# SYD FEST 2020



## **BLACK TIES**

ILBIJERRI THEATRE COMPANY AND TE RĒHIA THEATRE I AUSTRALIA AND AOTEAROA/NEW ZEALAND WORLD PREMIERE SEASON

SYDNEY TOWN HALL 10-18 JANUARY 150 MINS INCLUDING INTERVAL

Written by John Harvey & Tainui Tukiwaho Directed by Rachael Maza & Tainui Tukiwaho

Set Design Jacob Nash
Composition & Musical Direction Brendon Boney
Lighting Design Jane Hakaraia
AV Design James Henry
Sound Design Laughton Kora
Costume Design Te Ura Hoskins

#### **PERFORMERS**

Jack Charles
Mark Coles Smith
Lana Garland
Tawhirangi Macpherson
Lisa Maza
Tuakoi Ohia
Brady Peeti

Dalara Williams Dion Williams

Tainui Tukiwaho

#### **BAND**

Brendon Boney Mayella Dewis Laughton Kora

Producers Nina Bonacci, Amber Curreen, Laila Thaker
Production Manager Nick Glen
AV Mentor Sean Bacon
Audio Engineer Jake Luther
AV Operator Sean Bacon, James Henry
Stage Manager Casey Norton
Assistant Stage Manager Nazaree Dickerson
Company Manager Jamara Maza
Technical Consultant Paul Lim
Design Assistant Hannah Murphy

#### CITY OF SYDNEY **③**





#### This project has been assisted by the Australian Government's Major Festivals initiative, managed by the Australia Council, its airs furnitry and advisory body in association with the Confederation of Australian International Arts Festivals Inc., Systemy Festival, Perth Festival, New Zealand Festival, Aus/Kand Festival, Asia (OVAVIsts Centre Methoume and Bristoper Festival.)

#### **ABOUT THE SHOW**

Two families, two cultures... too much!

For Maori corporate hotshot Hera and Aboriginal consultancy entrepreneur Kane, it was love at first sight. Ambitious and career focused, Kane and Hera have their perfect future all mapped out. But there is one thing they can't control... their families!

As the biggest mob get worked up for the blackest wedding ever, reality is sinking in. Fast! Will this international love story bring two strong cultures together? Or will it blow Hera and Kane's world apart?

#### **ILBIJERRI THEATRE COMPANY**

ILBIJERRI Theatre Company is Australia's longest established First Nations theatre company. ILBIJERRI creates, presents and tours powerful and engaging theatre creatively controlled by First Nations artists that gives voice to culture.

#### TE REHIA THEATRES

Established in 2012, Te Rēhia Theatre is a proudly Māori theatre company, championing Māori playwrights, tikanga Māori arts practice and the presentation of diverse stories.

#### THANKS AND ACKNOWLEDGEMENTS

Original concept developed by: Kamarra Bell Wykes, Albert Belz, Amber Curreen, John Harvey, Rachael Maza & Tainui Tirkiwaho

Special thanks to the Turnbull Foundation for their support, and to the following collaborators who contributed to the creative developments for *BLACK TIES*: Nelson Baker, Suri Bin Saad, Mark Coles Smith, Erina Daniels, Kristel Kickett, Miriama McDowell, Jennifer Medway, Ngaire Pigram, Jarod Rawiri, Melodie Reynolds, Rickylee Russell-Waipuka, lain Sinclair, Regan Taylor, Maria Walker & Tyler Wilson-Kokiri.

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BLACK TIES was commissioned by AsiaTOPA, a joint initiative of the Sidney Myer Fund and Arts Centre Melbourne; and has been assisted by the Australian Government's Major Festivals Initiative, managed by the Australia Council, its arts funding and advisory body, in association with the Confederation of Australian International Arts Festivals Inc., Sydney Festival, Perth Festival, New Zealand Festival of the Arts, Auckland Arts Festival, AsiaTOPA Festival and Brisbane Festival. BLACK TIES is also supported by Creative New Zealand and The Wilin Centre for Indigenous Arts & Cultural Development. ILBIJERRI Theatre Company is assisted by the Australian Government through the Australia Council, its arts funding and advisory body, and by Creative Victoria and City of Melbourne.

ILBIJERRI Theatre Company and Te Rēhia Theatre Company acknowledge and pay respect to the Country that we travel through and share stories on. We acknowledge and pay our respects to the Traditional Owners, Elders, Ancestors, and young leaders. We acknowledge, with full respect, the strength of First Nations people and communities, continuing to practice culture, and connection to Country. We acknowledge, with full respect, the power and excellence of First Nations people and communities fighting to protect and look after Country, Community, Language and Lore, in the face of ongoing colonial interruptions and cultural genocide. Always was, always will be, sacred Indigenous land.



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